| (13) | AIGN CONTRIBUTIONS. | AND EXPENSES A State Seni | EPORT. | State | of Nevada | |
|--|--|--|---|------------------------------------|------------------------------------|--|
| Name (prir | <u> </u> | Office (if applicable) | 1/ | Dist | rict (if applicable) | |
| 113 | 9 5th PLACE | LASVegAS | NV | 89/04 78 Telephone No. | 2384950 | |
| | dress (include city and zip code) | E. NV. US. | | | | |
| E-Mail Address | | | | | | |
| Select Appropriate Box(es) GANDIDATE PAC BAG PROLIPRTY INDEXP AMENDED ANNUAL FILING | | | | | | |
| \boxtimes | Annual Filing - Due January Period: January 1, 2003 - December 31, 2 | y 15, 2004 | | | | |
| | Period. January 1, 2003 – December 31, 2 | 000 | | FI | .E | |
| | Report #1 — Due August 31, 2 | 004 | 4 | 1831 1 | K 2004 / | |
| Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 — Aug 26, 2004 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 — Aug 26, 2004 | | | | JANI | JAN 1 5 2004 | |
| All others Period: Jan. 1, 2004 – Aug. 26, 2004 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 – Aug 26, 2004 | | | | BEAN H SECRETARY | DEAN HELLER SECRETARY OF STATE | |
| Ballot Au | todacy and appropriately company | | | | | |
| | Report #2 Due — October 26, Period: | Aug. 27, 2004 — Oct. 21, 20 | 004 | FOR OFFI | CE USE ONLY | |
| | Report #3 Due — January 15, | 2005* Oct. 22, 2004 — Dec. 31, 20 | nΩ4 | | | |
| BAGs on | Period: ly: Period: | Oct. 22, 2004 — Dec. 5, 2004 Oct. 22, 2004 - Dec. 5, 2004 | | AN CAN | 167 | |
| | Annual Eiling Duo January 1 | 5 2005 | | 7/10 (2.7) | • | |
| Annual Filing – Due January 15, 2005 Period: January 1, 2004 – December 31, 2004 | | | | | | |
| * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2 | | | | | | |
| eser en en | Access to the second se | inger and the second | | | Cumulative From Beginning | |
| 明 明 4. | CONTRIBUTIONS SUM | MARY | | er den en European Des European | of Report Period #1 through End | |
| | | | | This Period | of This Reporting | |
| 4.5 | | P. T. M. Despuis and San | | | Period | |
| 1. | Total Monetary Contributions Received | in Excess of \$100 (PREVIO | isly Reporte | 6) 1500 | 1500 | |
| 2. | 2. Total Monetary Contributions Received of \$100 or Less | | | | | |
| | | | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period | | 1 | |
| 3 | Total Amount of Monetary Contribut Received | ions | | | 1500 | |
| | (Add Lines 1 and 2) | and in the second in | S | 1500 | /300 | |
| 4 | Total Value of In Kind Contributions Re Excess of \$100 | eceived in 30 +500 | 15000 | <u>c</u> . | | |
| | | | | | | |
| | the Total the State of Francis (1979) | EXPENSES SUMMA | AH Y | // | | |
| 5 | . Total Monetary Expenses Paid in Exce | ess of \$100 | | _175 96_ | 1/346 | |
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| | of \$10 <u>0</u> | | | | | |
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| AFFIRMATION | | | | | | |
| I Declare Under Penalty of Perjury That the Foregoing is True and Correct. | | | | | | |
| 1 Decide Officer Formary C. 1 Organy Than the Ferrigan Service | | | | | | |
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| | Both Collins | 1 | | 1/15/ | 04 | |
| Signatur | e V | | | / Date | , | |
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| EL 201 d | 00 | Revised: Oct-03 | P | AGE/UF_ | | |